

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MSD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	MUZAFFARNAGAR SAHARANPUR ROAD, SIDKI, SAHARANPUR, SAHARANPUR, UTTAR PRADESH - 247551
5	PRINCIPAL NAME	Mrs. MINAKSHI DHIMAN
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	msdpschool@hotmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8439359002

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://msdpublicschools Sidki.in
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://msdpublicschools Sidki.in/wp-content/uploads/2024/06/TRUST.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://msdpublicschools Sidki.in/wp-content/uploads/2024/06/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://msdpublicschools Sidki.in/wp-content/uploads/2024/06/BSA.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://msdpublicschoolsdk.in/wp-content/uploads/2024/06/NBC.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://msdpublicschoolsdk.in/wp-content/uploads/2024/06/FIRE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://msdpublicschoolsdk.in/wp-content/uploads/2024/06/SELF.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://msdpublicschoolsdk.in/wp-content/uploads/2024/06/WATER.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://msdpublicschoolsdk.in/wp-content/uploads/2024/06/FEE.pdf
2	ANNUAL ACADEMIC CALENDER	https://msdpublicschoolsdk.in/wp-content/uploads/2024/06/CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://msdpublicschoolsdk.in/wp-content/uploads/2024/06/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://msdpublicschoolsdk.in/wp-content/uploads/2024/06/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://msdpublicschoolsdk.in/wp-content/uploads/2024/06/PTA.pdf

content/uploads/2024/06/RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. MINAKSHI DHIMAN
2	TOTAL NO. OF TEACHERS	23
	PGT	0
	TGT	08
	PRT	08
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6162.38

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	15 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://msdpublicschoolsidi.in